

# SAL Minutes

## November 11, 2018

### Attendance:

Commander	Mark Furrey	Present
Sr Vice	Bradley Heck	Present
Jr Vice	Bill Doyle	Present
Finance Officer	Pat McAnuity	Present
Judge Advocate	Greg Mekula	Excused
Chaplain	Julio Beatrice	Present
Sgt-at-Arms	Julio Beatrice	Present

### Members-At Large:

Greg Mekula	Excused
Jack Jarzynka	Present
Art Silvas Jr	Excused
Laddy Cusick	Absent
Herman Kloock	Present
Jimi "Cowboy" Searle	Present

And G.I. Josh Present

<b>Minutes</b>	October Minutes Presented	Motion to Accept	Julio Beatrice
		Seconded by	Jimi Searle
		Passed	

**Guest(s)** Pam Anders – Silver Rose Chili Cook-Off

**Correspondence** Dave Gray Thank You Card

**Commanders Rpt** Good to be Back  
Going to Stay at Detachment Assistant Adjutant

**Membership Rpt/  
Vice Commander** We Have 143 New Members (42%)  
Must work on keeping current members

I am NOT mailing out renew reminder letters  
Postage alone would be  $351 \times \$0.50 = \$175.50$   
If the member is either a dual or junior member we only get \$2 from membership

NEED TO GET MORE SAL Members involved. The Kitchen needs help, Poker Tourn this Saturday, and Gilbert Days

**Jr Vice Rpt**

Free Meals for Vets – 33 Meals - \$100 in profit

Thursday 5:30PM for Prep (4-5 People)

Friday start working on Pulled Pork 9AM, 4PM shift Change

Need to keep working on members to get their Food Handler’s Card

**Finance Rpt**

Received a Donation from Colorado Post 209 (Neil Thomas Jr.) of \$185

SAL-Checking-Chase-x9082 6098.70

SAL-Checking-WellsFargo-x2380 5509.67

SAL-Invest-UMB-x4872 7479.89

Motion to Accept  
Seconded by  
Passed

Jimi Searle  
Herman Kloock

**Chaplain Rpt**

Steve Phillipi says Thanks for the Ramps, They are working Fine

**Committee Reports**

Gilbert Days – Get Home Early

Poker Tournament had 4 Tables made \$320 Profit

Next Tournament is Jan 20<sup>th</sup>, open to public

**Old or Unfinished Business**

None

**New Business**

Julio made motion to Donation \$200 to Silver Rose Chili Cook-off  
Seconded by Jimi Searle  
Passed

**Good of the Sons**

Brad Heck reported SAL now has their version of PUFL called PMP – Permanent Membership Plan. See attached flier for more information.

Meeting Adjourned 13:05



# Membership Goals

Date	Target
September 12, 2018	10%
October 11, 2018	25% 30
November 15, 2018	35% 42
December 12, 2018	45%
January 17, 2018	60%
February 13, 2018	75%
March 13, 2019	80%
April 10, 2019	90%
May 8, 2019	100%
*July 24, 2019 (Delegate Strength Target Date)	105%

Sqd \_\_\_\_\_  
Detachment  
of Arizona



**Hacienda**  
HEALTHCARE  
*In special lives, we make a difference*

# DONATION FORM

Hacienda HealthCare  
Attn: Development Department  
1402 E South Mountain Ave  
Phoenix, AZ 85042  
MAIN: 602.243.4231 | FAX: 602.243.1217  
www.HaciendaHealthCare.org

## CONTRIBUTION INFORMATION

\*Please accept my gift of .....  \$100  \$200  \$400  \$800  Other \$ \_\_\_\_\_

**GIFT DESIGNATION** (if check enclosed, please make payable to corresponding name below)

Hacienda Children's Hospital Inc. (47-3035370)

Place check here

Check Number \_\_\_\_\_

Made Payable to: Hacienda Children's Hospital, Inc

Notation on check: Hacienda Children's Hospital donation tax id: 47-3035370

## DONOR INFORMATION

\*Name (as it appears on check) \_\_\_\_\_

\*Mailing Address \_\_\_\_\_

\*City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_

\*Phone Number \_\_\_\_\_ \*Email \_\_\_\_\_

### For Internal Use Only

Gift Processed by \_\_\_\_\_ Date \_\_\_\_\_

CKLG \_\_\_\_\_ CID \_\_\_\_\_ GID \_\_\_\_\_ INV \_\_\_\_\_

[TYL: Y  / N



Because sometimes, children  
aren't ready to go home...

The care we provide is the *bridge* that helps  
medically fragile children get home sooner.



Hacienda  
HEALTHCARE

Hacienda  
Children's Hospital



Our hospital is a *complementary resource* for local *pediatricians* and all *valley hospitals* that provide *pediatric care*.

**Hacienda Children's Hospital** is one of only a few hospitals scattered across the country and *the only one of its kind in Arizona* that provides rehabilitation and sub-acute medical treatment for medically complex and chronically ill children. Thanks to advances in medical science and technology, children born with or have acquired complex medical issues are surviving and living longer.



Transitioning medically fragile children from hospital to home.

Child friendly, fun and technologically advanced 24-bed hospital

Specially trained doctors and nurses follow specialized treatment for each baby or child

Hands-on training for families and caregivers to ensure a successful transition home

Provides families the practical and emotional support they need to thrive

Hacienda Children's Hospital features:

- Low patient to staff ratio
- 24/7 visitation for parents/caregivers
- Tranquil, family-centered atmosphere
- Private and spacious patient rooms
- Outdoor playground for patients and siblings

Our staff is comprised of the following professionals:

- Medical Director
- Pediatric Hospitalists and Neonatologists
- RNs, LPNs and RN Case Managers
- Respiratory Therapy
- Physical, Occupational and Speech Therapy



**Hacienda**  
HEALTHCARE

**Hacienda Children's Hospital**

Jennifer Frost, RN, Director of Nursing  
JFrost@HaciendaHealthCare.org  
Sierra Kamela, VP Marketing & Public Relations  
Hacienda HealthCare  
602.243.4231 x176  
SKamela@HaciendaHealthCare.org  
610 W Jerome Ave | Mesa, AZ 85210  
480.579.2400 | f 480.579.2390  
[www.HaciendaChildrens.org](http://www.HaciendaChildrens.org)



# Detachment Membership Record

Membership as of October 20, 2018

Area	Sq'd	City	2019 Membership Year			Your Goal By May 1st 105%
			Actual	Percentage	100%	
<b>A</b>	<b>4</b>	<b>Globe</b>	32	47%	<b>68</b>	<b>71</b>
A	7	Tucson	3	7%	41	43
<b>A</b>	<b>9</b>	<b>Florence</b>	19	45%	<b>42</b>	<b>44</b>
A	11	Douglas	0	0%	83	87
A	24	Tombstone	18	9%	198	208
<b>A</b>	<b>28</b>	<b>Clifton</b>	4	8%	51	54
<b>A</b>	<b>32</b>	<b>Safford</b>	33	38%	<b>88</b>	<b>92</b>
<b>A</b>	<b>36</b>	<b>Tucson</b>	71	36%	<b>200</b>	<b>210</b>
A	52	Sierra Vista	6	9%	66	69
A	54	Coolidge	11	34%	32	34
A	59	Tucson	0	0%	55	58
A	66	Green Valley	118	29%	401	421
A	68	Tucson	4	10%	39	41
<b>A</b>	<b>95</b>	<b>Solomon</b>	14	47%	<b>30</b>	<b>32</b>
<b>A</b>	<b>109</b>	<b>Vail-Corona</b>	262	104%	<b>251</b>	<b>264</b>
A	131	Green Valley	82	34%	239	251
<b>A</b>	<b>132</b>	<b>Oro Valley</b>	17	74%	<b>23</b>	<b>24</b>
A	133	Maricopa	3	16%	19	20

<b>Total Area A Membership to date</b>	1835	61	1823	697	36%	1926	2022
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B	1	Phoenix	51	24%	209	219
<b>B</b>	<b>2</b>	<b>Tempe</b>	25	37%	<b>68</b>	<b>71</b>
B	5	Phoenix	11	18%	62	65
B	19	Yuma	18	19%	95	100
B	26	Mesa	26	21%	123	129
<b>B</b>	<b>27</b>	<b>Apache Junction</b>	128	18%	<b>698</b>	<b>733</b>
B	34	Glendale	66	40%	167	175
B	35	Cave Creek	84	31%	269	282
B	39	Chandler	25	12%	215	226
B	39	Gilbert	100	30%	338	355
B	41	Phoenix	23	13%	181	190
B	44	Scottsdale	23	17%	139	146
<b>B</b>	<b>58</b>	<b>Fountain Hills</b>	147	73%	<b>201</b>	<b>211</b>
B	61	Avondale	22	15%	150	158
B	62	Peoria	39	14%	271	285
B	65	Phoenix	45	16%	280	294
<b>B</b>	<b>91</b>	<b>Chandler</b>	63	36%	<b>174</b>	<b>183</b>
B	105	Phoenix	1	2%	65	68
<b>B</b>	<b>107</b>	<b>Phoenix</b>	94	41%	<b>229</b>	<b>240</b>
B	117	Phoenix	61	78%	78	82
B	134	Laveen	0	0%	23	24
B	138	Tempe	26	33%	78	82
B	46	Bouse	0	0%	10	11

<b>Total Area B Membership to date</b>	3908	116	4020	1078	26%	4123	4329
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# Detachment Membership Record

Membership as of October 20, 2018

Area	Sqd	City	2019 Membership Year			Your Goal By May 1st 105%
			Actual	Percentage	100%	
C	3	Flagstaff	12	15%	79	83
C	6	<b>Prescott</b>	74	70%	105	110
C	12	Wickenburg	21	14%	145	152
C	13	Williams	0	0%	21	22
C	14	Kingman	8	16%	50	53
C	15	Winslow	0	0%	37	39
C	22	Golden Valley	7	10%	71	75
C	25	Cottonwood	21	20%	106	111
C	30	Springerville	0	0%	34	36
C	37	<b>Holbrook</b>	39	78%	50	53
C	40	Chino Valley	0	0%	56	59
C	42	<b>Grand Canyon</b>	13	38%	34	36
C	57	Ash Fork	0	0%	26	27
C	69	Payson	0	0%	72	76
C	78	Humboldt	0	0%	93	98
C	79	Yarnell	0	0%	140	147
C	81	Lake Havasu	36	19%	189	198
C	86	Overgaard	35	23%	153	161
C	87	Bullhead City	0	0%	54	57
C	88	Dolan Springs	6	21%	28	29
C	93	Camp Verde	1	1%	93	98
C	139	<b>Crown King</b>	26	47%	55	58
<b>Total Area C Membership to date</b>			<b>299</b>	<b>18%</b>	<b>1691</b>	<b>1776</b>
H	100	Detachment	1	16%	6	
<b>Detachment Current Membership Totals</b>			<b>2075</b>	<b>28.143%</b>	<b>7746</b>	<b>8134</b>



# Permanent Membership Plan



Sons of The American Legion  
Detachment of Arizona  
4701 North 19 Avenue, Suite 200  
Phoenix, AZ 85015-3799

Member ID #: \_\_\_\_\_ Squadron #: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, St Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_

*(Please print legibly. Unreadable forms will cause delays in processing.)*

Sqd Dues: \$ \_\_\_\_\_ X 18.5 = \$ \_\_\_\_\_

Application Fee: \$40.00

Total: \$ \_\_\_\_\_

By signing below and paying the necessary dues and fees, I agree to the terms of the Detachment of Arizona Permanent Membership Plan listed below:

1. There will be no refund, at any time, for any reason.
2. You may transfer your membership to any permanently chartered Squadron within the Detachment of Arizona. A signed Member Data Form must be submitted, along with a non-refundable \$5.00 fee.
3. If you choose to transfer to a Squadron outside of the Detachment of Arizona, this agreement becomes null and void and no refunds shall be issued. You will then be responsible for paying your dues annually to the Squadron and Detachment gaining your membership.
4. Should you transfer your membership back to the Detachment of Arizona, you will again be responsible for paying your annual dues, unless you choose to pay the full price again for Permanent Membership.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Detachment Adjutant Signature (Approved) \_\_\_\_\_ Date \_\_\_\_\_

## SAMPLE CHART

Sq Dues	10.00	15.00	20.00	25.00	30.00
PMP Fee	185.00	227.50	370.00	462.50	555.00
Det Admin Fee	40.00	40.00	40.00	40.00	40.00
Total PMP	225.00	317.50	410.00	502.50	595.00

## Permanent Membership Plan

This pamphlet is designed to give you an overview of the Sons of The American Legion, Detachment of Arizona's Permanent Membership Plan. This plan is similar in nature to the American Legion's Paid Up For Life (PUFL) program, with a few differences. The PMP program is not run or administered by the Sons of The American Legion National Organization. It is run solely by the Detachment of Arizona. Also, the amount due is not determined by your age, but rather by a set calculation involving your Squadron dues.

Please read through all of the information to understand how the program is administered and how it works.

### Permanent Membership Plan Details

1. Permanent Membership shall be issued by the Detachment of Arizona only and supervised by a Permanent Membership Committee. The committee shall consist of at least five (5) voting members. The Detachment Adjutant, Detachment Finance Officer, and Detachment Membership Chairman are automatic appointments. Detachment Advisors to the Sons of The American Legion shall be ex-officio members of the committee without a vote. The Detachment

Commander shall appoint the remaining two members of the committee. The committee shall elect amongst themselves a committee chairman.

2. Permanent Membership shall only be sold through permanently chartered Squadrons of the Detachment of Arizona. No memberships will be sold directly to individuals.

3. To qualify for Permanent Membership, a member must be in good standing with his Squadron, paid current Detachment and National dues, and possess a Sons of The American Legion membership number at the time his enrollment is issued.

4. Squadrons will remit to Detachment the entire amount for Permanent Membership, payable to the Detachment of Arizona Permanent Membership Plan, according to the following formula: (Squadron dues x 18.5) + \$40.00 = Total Amount Due. For calculation purposes, the amount of Squadron dues shall be the amount of senior or the highest annual dues paid to the Squadron, with no discount given for Junior or Dual Members. A receipt for the application and payment shall be mailed to both the member and Squadron.

5. All applications will be made in triplicate. Upon completion and signing, the original is filed at Detachment Headquarters, the duplicate returned to the Squadron, and the triplicate mailed to the Permanent Member.

6. Detachment Headquarters will issue the regulation membership card at the beginning of each year, or on a date established by the committee.

7. Annual Squadron dues exceeding Detachment and National per capita shall be credited to the Squadron at the beginning of each membership year on a schedule that is reduced by 5% each year. Therefore, at the end of 20 years, the Squadron will no longer receive a credit of excess dues.

8. No refunds shall be made for any reason, even

upon the death of the member and even if the death occurs one day after the purchase of the Permanent Membership Plan.

9. Because the Permanent membership Plan is a contract between the member and the Detachment of Arizona, it is not transferable outside the Detachment of Arizona and such transfer would render the Permanent Membership null and void.

However, transfers within the Detachment of Arizona are permitted. Permanent Member transfer requests to another Squadron within Arizona shall be made in writing through the Detachment Adjutant, to the Permanent Membership Committee. A signed Member Data Form by the member and the gaining Squadron shall serve as written notice.

◆ All transfer requests shall include a non-refundable fee of \$5.00 payable to the Detachment of Arizona Permanent Membership Plan.

◆ Upon approval of transfer, only the amount of excess dues remaining from the original agreement shall be paid to the gaining Squadron. The gaining Squadron will not be entitled to any reimbursement until the transferring member is reported on the National Membership roster. No refunds will be made if the dues the time of transfer are lower.

◆ A signed Member Data Form by the gaining Squadron will serve as acceptance of the Permanent member. Gaining Squadrons will attach to the Member Data Form a notice the transfer is for a Permanent member. The Detachment Adjutant will attach to the losing Squadron's copy of the member Data Form notice that the transfer is for a Permanent member.

10. A Squadron can vote to bestow an "Honorary" Permanent Membership by either following the same procedure as regular Permanent Memberships or the Squadron may choose to pay the Detachment and National per capita amounts for the life of the member.



and the  
**Sons of The American Legion**  
**“Past Squadron Commanders”**  
**Golf Tournament**

Scramble Format

When: May 11, 2019

8:00 A.M Shotgun start

Registration starts at 7:00 A.M

Where:

**Viewpoint Golf Resort**

650 North Hawes Road

Mesa, AZ 85207

**All American Legion Family and Friends are Welcome**  
**Benefiting: MAD4VETS and Sons of The American Legion Charities**

**Sponsor Form**

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Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Sponsor Hole: \_\_\_ hole(s) @\$100.00 per hole

Amount Donated: \_\_\_\_\_

Hole sign to read as:

\_\_\_\_\_  
\_\_\_\_\_

Items Donated:

\_\_\_\_\_

**TAX RECEIPT AVAILABLE UPON REQUEST**

Make checks payable to: MAD4VETS

Contact Jeff Frain @ [mad4vets@cox.net](mailto:mad4vets@cox.net)

**1st Annual**

# **SAL FISHING DERBY**

**BENEFITS C.H.A.M.P. FOUNDATION**



**C.H.A.M.P**



**Saturday  
April 27, 2019**

Registration  
Beginning Aug. 1<sup>st</sup>  
[SALfishingderby.com](http://SALfishingderby.com)



# **Lake Pleasant Fireman's Cove**

Organized and Sponsored by  
Sons of American Legion  
Squadron 62 Peoria, AZ



For more information email [info@SALFD.com](mailto:info@SALFD.com)



American Legion Riders  
Chapter 27  
Presents



# CHILI COOKOFF

**SUNDAY  
DECEMBER 9, 2018**

- Tasting begins at 11:00 am
- Winners announced at 1:00 pm

ALL PROCEEDS GO TO  
LEGION OF THE SILVER ROSE

**All posts are invited to  
participate. Send your  
best chili cookers and  
let's see who's the best!**

Entry donation: \$10.00  
Includes unlimited sampling

Unlimited sampling: \$10.00 donation  
Includes cornbread, chips, and toppings

To-Go sample (per cup) \$2.00 donation

**First place prize: \$100 Gift Card**

**Second place prize: \$ 50 Gift Card**

**Third place prize \$ 25 Gift Card**

Judging will be conducted by the  
Superstition Fire and Medical District.

All chili types, meats, beans or no  
beans, etc. will be judged equally.

**AMERICAN LEGION POST 27  
1018 SOUTH MERIDIAN ROAD  
APACHE JUNCTION, AZ 85120**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Name of Chili: \_\_\_\_\_



*Fusion Glass & Tint and The American Legion Family are excited to work together in supporting The American Legion Family programs and charities for Veterans!*

Fusion Glass & Tint is a family owned business, the owner is a *Sons of The American Legion* member, who supports our past, present and future military personnel and believes in giving back to those who served and are still serving this great country by donating to the charity that helps support them and their families.

Fusion Glass will donate \$50.00\* to 1 of the 3 charities listed below, on behalf of the person having the windshield replaced\*\* through an approved insurance company\*\*\*.

We believe that working together we can and will make a difference in the lives of those who served or are serving this great country.

***Please review and check only one box:***

<input type="checkbox"/> <b>The American Legion Boys State Foundation distributed as follows:</b> <input type="checkbox"/> Boys & Girls State – split 50/50 <b>or</b> <input type="checkbox"/> Boys State <b>or</b> <input type="checkbox"/> Girls State
<input type="checkbox"/> <b>G.I. Josh Dog Program</b> (an SAL program for children of deploying troops)
<input type="checkbox"/> <b>MAD-4-Vets</b> (Making A Difference 4 Veterans and Children, a 501c3 charity program)

Your Name

Your e-mail address

Your mailing address

Your contact phone number



Contact John Alexander at:  
Office (623) 398-3526 or Personal cell (602) 577-9574  
glassinfo@fusionglassat.com

*Fusion Auto Glass is a family owned company, "My family helping your family"*

\* Fusion Glass will provide a **spreadsheet and a donation check to each program selection** above each fiscal quarter beginning with fiscal year starting January 1, 2018

\*\* Windshield **glass replaced**, not repaired

\*\*\* Must have **prior approval through an approved insurance company**